

AMENDMENT TO DEED RESTRICTIONS

KNOW ALL MEN BY THESE PRESENTS, that CLARKE VANRY and KAREN VANRY, husband and wife, of 98 Wapiti Road, Whitehall, Montana 59759, and DIANNE JAMES, of 100 Wapiti Road, Whitehall, Montana 59759, do hereby make the following representations:

1. That they are the sole owners of Lots 19A and 19B of Certificate of Survey No. 203611, Folio 613B, being a part of what is commonly known as Elkridge Ranchettes, according to the records of Jefferson County, Montana;

2. That there are certain "Deed Restrictions" for said lots which are filed in said Jefferson County, Montana, in Document 207357, and that the parties desire to amend the same.

THEREFORE, the parties do hereby amend item numbered 3 of said Deed Restrictions as follows:

"The entrance gate to the common driveway shall be closed when the landowners are away from the property but they same shall not be locked to allow access by emergency vehicles."

IN WITNESS WHEREOF, the parties have hereunto set their hands this 13th day of July, 2004.

Clarke Van Ry
Clarke VanRy

Karen Van Ry
Karen VanRy

Dianne James
Dianne James

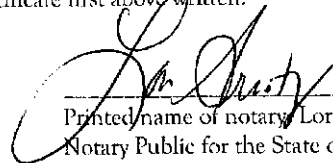
212204 Fee \$ 12.00
JEFFERSON COUNTY
Recorded 07/29/2004 At 10:00 AM
BONNIE RAMEY, Clerk and Recorder
By Julia M. Hall Deputy 2

C.O.S. 212203 FOLIO 651-B

STATE OF MONTANA)
 : ss.
County of SilverBow)

On this 13th day of June, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared CLARKE VANRY, KAREN VANRY and DIANE JAMES known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.



Printed name of notary, Lori Armstrong
Notary Public for the State of Montana
Residing at: Whitehall, Montana
My Commission expires: 04/28/2008

212204 Fee \$ 12.00
JEFFERSON COUNTY
Recorded 07/29/2004 At 10:00 AM
BONNIE RAMEY, Clerk and Recorder
By *BR* Deputy

207357 Fee \$ 6.00
JEFFERSON COUNTY
Recorded 07/16/2003 At 10:00 AM
BONNIE RAMEY, Clerk and Recorder
By Calla Mallock Deputy

DEED RESTRICTIONS

THE FOLLOWING RESTRICTONS APPLY TO LOTS 19A AND 19B, ELK RIDGE
SUBDIVISION, WHITEHALL, MT.

1. NO FURTHER SUBDIVIDING OF ANY 20 ACRE TRACT.
2. THERE WILL BE NO ACCESS TO NATIONAL FOREST SERVICE LAND THROUGH LOTS 19A AND 19B, EXCEPT BY THE LANDOWNERS.
3. DUE TO COMMON DRIVEWAY EASEMENT, GATES ARE TO BE CLOSED WHEN LANDOWNERS ARE AWAY FROM PROPERTY. A KEY WILL BE PROVIDED TO EACH LANDOWNER TO LOCK THE GATE.
4. ALL DOGS ARE TO BE RESTRAINED TO THEIR PROPERTY BY LEASH OR KENNEL.
5. NO JUNK OR UNLICENSED VEHICLES ARE TO BE LEFT ON PREMISES.
6. NO OFFENSIVE ACTIVITY ON THE PROPERTY THAT DISTURBS THE PEACE AND TRANQUILITY OF THE NATURAL SURROUNDINGS.
7. NO HARASSMENT OF WILDLIFE.

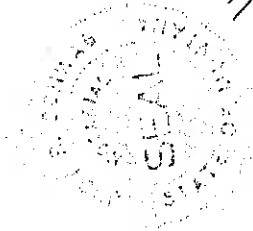
8. *Legal Description - Elkridge Ranches #2 LT. 19-B + LT19A*
Remainder cos 203611 in NE 4 20.083 acres F613B
Sect. 22 T3N R4W

Signid *Klannie James*

Date 7/14/03

Notaryid *Judy R. Schwab*

Notary Public for the State of Montana
Residing at Whitehall, Jefferson County
Commission expires 12/21/03



ROADWAY, UTILITY AND BRIDLE PATH EASEMENT

We, the undersigned, being the owners of Sections 15 and 22 of Township 3 North, Range 4 West, P.M.M., Jefferson County, Montana, do hereby create for ourselves and all successors and assigns and subsequent owners of said sections the following roadway and utility easements for purposes of providing road and utility access to said Sections 15 and 22, Township 3 North, Range 4 West, P.M.M., Jefferson County, Montana:

1. Commencing from the northwest corner of Section 15, on the north line of Section 15, N89°54'24"E, a distance of 1324.29 feet to the point of beginning of easement and being 30.00 feet left and 30.00 feet right of the following described line, FIRST COURSE S00°23'46"E a distance of 2669.45 feet, thence SECOND COURSE S00°21'18"E a distance of 2666.95 feet to a point on the south line of Section 15 and end of roadway and utility easement.

2. And, in addition, a 60.00 foot wide roadway and utility easement in the east half and along the south line of Section 15 and along the north line of Section 22, Township 3 North, Range 4 West, P.M.M., Jefferson County, Montana:

Commencing from the north quarter ($\frac{1}{4}$) section corner of Section 15, thence on the north line of Section 15, N89°54'25"E a distance of 1324.29 feet to the point of beginning of easement and being 30.00 feet left and 30.00 feet right of the following described line, FIRST COURSE S00°11'47"E a distance of 2665.27 feet, thence SECOND COURSE S0°35'23"E a distance of 2658.31 feet to a point on the south line of Section 15, thence THIRD COURSE on the south line of Section 15, S89°38'14"N a distance of 1313.52 feet, thence FOURTH COURSE S89°37'15"N a distance of 1306.64 feet to the end of the roadway and utility easement.

3. An easement in the ($N\frac{1}{2}SE\frac{1}{2}NE\frac{1}{2}$) north $\frac{1}{2}$ of the southeast $\frac{1}{2}$ of the northeast $\frac{1}{2}$ of Section 15, Township 3 North, Range 4 West, P.M.M., Jefferson County, Montana, as follows: a strip of

land 15 feet in width running along the north boundary of the
N1/2S1/2NE1/4 the entire length of said boundary line to the boundary
line of Section 14, Township 3 North, Range 4 West, the purpose
of said easement to provide a bridle path ~~to~~ to said Section
14 from Sections 15 and 22, Township 3 North, Range 4 West, for
animals and riders only, it being expressly provided that all
motor vehicles are excluded therefrom.

DATED this 6 day of April, 1984.

D. Dwight Capp
D. DWIGHT CAPP

Glen L. Drake
GLEN L. DRAKE

Sidney D. Smith
SIDNEY D. SMITH

Keith H. Stokes
KEITH H. STOKES

STATE OF MONTANA)
: ss.
County of Lewis and Clark)

On this 6th day of April, 1984, before me, the under-
signed, a Notary Public for the State of Montana, personally
appeared D. DWIGHT CAPP, GLEN L. DRAKE, SIDNEY D. SMITH and
KEITH H. STOKES, known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first
above written.



Barbara Casaveri
NOTARY PUBLIC for the State of Montana
Residing at Helena, Montana
My Commission expires Feb 25, 1987

128508

Recorder's Office State of Montana
County of Jefferson
I hereby certify that the within instrument
was filed for record this 10 day of April
A. D. 1984 at 8:55 o'clock A. M., and
recorded in book 116 of Deeds on page 529-530
James H. Johnson
County Recorder
By 6630 CD Deputy